



PATENTS +TMS  
A PROFESSIONAL CORPORATION  
1914 NORTH MILWAUKEE AVENUE  
CHICAGO, IL 60647  
TEL: 773/772-6009

3671/11

APPLICANT: Moyna GROUP ART UNIT: 3671  
SERIAL NO.: 09/918,401 EXAMINER: Batson  
FILING DATE: July 30, 2001 ATTY. DOCKET NO.: CJM-P-01-001  
INVENTION: "HYDRAULIC DISC/HARROW APPARATUS, SYSTEM AND METHOD FOR USING THE SAME"

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
OCT 14 2003  
GROUP 3600

SIR:

Transmitted herewith is an Amendment in response to the Office Action dated June 10, 2003 for the above-identified application.

☒ No additional fee is required. ☐ The fee has been calculated as shown below:

| CLAIMS AS AMENDED (AMENDED ONLY)  |  |       |  |                         |                                     |                          |  |
|---|--|-------|--|-------------------------|-------------------------------------|--------------------------|--|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                         | (7)<br>ADDITIONAL<br>FEE |  |
| TOTAL<br>CLAIMS   | 31   | MINUS | 31   | X 0                     | X 9.00<br>X 18.00                   | 0                        |  |
| INDEP.<br>CLAIMS  | 14   | MINUS | 14   | X 0                     | X 42.00<br>X 84.00                  | 0                        |  |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>(X) NO       | \$130.00<br>\$260.00<br>ONE<br>TIME | 0                        |  |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         | 0                                   |                          |  |

- ☒ Applicant hereby petitions the Commissioner for a one-month extension of time so that the period for response is extended to October 10, 2003. Applicant encloses herewith a check in the amount of \$55.00 as payment for the fee.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. A duplicate of this sheet is enclosed for this purpose.

When phoning re this application, please call 773/772-6009.

BY   
Brian M. Mattson Reg. No. 35,018

CERTIFICATE OF MAILING

I hereby certify that the attached Amendment, Transmittal letter, check for \$55.00 and return postcard are being deposited as First Class Mail in an envelope addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 02, 2003.

  
Brian M. Mattson Reg. No. 35,018